GOVERNMENT OF ANDHRA PRADESH ABSTRACT

Planning Department – Twenty Point Programme – Expenditure towards purchase of Water Bottles to the Peshi of Hon'ble Chairman, Twenty Point Programme, AP Secretariat, Hyderabad for the month of December, 2013– Payment of Rs.1040/- Sanctioned – Orders – Issued.

PLANNING (XVII) DEPARTMENT

G.O.Rt.No. 162

Dated 10-02-2014. Read the following:

- 1.From the OSD to Chairman, 20-Point Programme, Letter No.05/ TPP/ 2014 dated 04-01-2014.
- 2.From the K.B.K. Enterprises, KPHB Colony, Hyderabad, Bill No.187, Dated 31-12-2013.
- 3.G.O.Rt.No.320, Finance (Expr.GAD.II) Department, Dated 3-2-2014.

ORDER:

In pursuance of the orders issued in G.O. 3rd read above, sanction is hereby accorded for an amount of Rs.1040/- (Rupees one thousand and forty only) to K.B.K. Enterprises, KPHB Colony, Hyderabad towards supply of Water Bottles for the use of Peshi of Hon'ble Chairman, Twenty Point Programme, A.P. Secretariat, Hyderabad for the month of December, 2013 from the B.E. 2013-2014 released to the State Plan Scheme of Twenty Point Programme.

- 2. The amount sanctioned in para (1) above shall be debited to the Head of Account "3451-00 MH-092-G.H.11-NSP-SH (24)-Twenty Point Programme- 130-132 O.E."
- 3. The Assistant Secretary and Drawing Officer, Planning Department is authorized to draw the amount sanctioned in para (1) above in favour of K.B.K.Enterprises, Account No.402500301000649, Vijaya Bank, Vijaya Nagar Colony branch IFSC Code: VIJB0004025, MICR No. 500029015.
- 4. This order does not require the concurrence of the Finance Department as per the rules on the subject.
- 5 Copy of this order available on internet and can be accessed at address http://www.ap.gov.in/goir.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

S.P. TUCKER, SPECIAL CHIEF SECRETARY TO GOVERNMENT

To

The Assistant Secretary to Govt., Planning (Claims) Department.

The Deputy P.A.O., Secretariat Branch, Hyderabad.

Copy to:

The Pay and Accounts Officer, AP, Hyderabad.

The Accountant General, AP, Hyderabad.

The Finance (Expr.GAD.II) Department.

The OSD to Chairman, 20-Point Programme.

SF / SC.

//Forwarded::By Order//

SECTION OFFICER